



**MOUNTAIN VIEW SCHOOL DISTRICT  
DISTRITO ESCOLAR MOUNTAIN VIEW**

**District English Learner Advisory Committee (DELAC)  
Comité Asesor del Distrito para Aprendices de inglés (DELAC, por sus siglas en inglés)**

**AGENDA** for DELAC Meeting of February 27, 2024  
**AGENDA** para la Junta de DELAC del 27 de febrero, 2024

**Legal Requirements / Requisitos Legales (Check topics to be covered at *this* meeting)**

DELAC Officers <i>Oficiales</i>	Term Ends <i>Plazo Termina</i>	In Attendance <i>En Asistencia</i>
President / <i>Presidente</i> - Selene Miranda		
Vice President / <i>Vice- Presidente</i> - Andrea Ramos		
Secretary/ <i>Secretaria</i> - Ia Mejia		

1a. School Plan Development – Needs Assessment and Data Analysis (EDI)		2a. EL Program Design/Development / EL Master Plan/EL Roadmap
1b. School Plan Development-School Goals & Improvement Activities	x	2b. EL – Needs Assessment & Data Analysis
1c. School Plan – Monitoring & Evaluation		2c. EL – Monitoring & Evaluation ELLevation
1d. School Plan – Budget Development & Monitoring		2d. EL – Budget Development & Monitoring
1e. School Plan Approval		2e. EL - Reclassification
1f. Title I Program Description, Purpose Schoolwide Program		2f. EL – Parent Training
1g. Effective Communication w/Parents	x	2g. Language Census Discussion
1h. Title I Parent Involvement Policy & School – Parent Compact	x	2h. Helping Students at Home (Academic & Social Skills)
1i. Annual Review & Update of Bylaws		2i. Parent Input on Title I, III
1j. Advisory Committees Involvement		2j. School Attendance
		2k. ELPAC (Interpreting Results)

3a. School Safety Plan Development & Approval
3b. School Attendance Discussion
3c. Training – Roles and Responsibilities
3d. Election of SSC / ELAC / DELAC Members
3e. Academic Standards
3f. Academic Achievement, Benchmarks, Common and Diagnostic Assessments
3g. Uniform Complaint Procedures
3h. Health, Nutrition, and Physical Activity Updates (for Alliance Application)

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***AGENDA para la Junta de DELAC del 27 de febrero, 2024***

- I. Welcome and Flag Salute / *Bienvenida y Saludo a la Bandera- Selene Miranda***  
Selene Miranda - President / *Presidente*  
Andrea Ramos- Vice-President / *Vice - Presidente*  
Ia Mejia - Secretary / *Secretaria*
  
- II. Roll Call / *Asistencia - Andrea Ramos***  
Baker \_\_\_                                      Monte Vista \_\_\_  
La Primaria \_\_\_                                      Parkview \_\_\_  
Maxson \_\_\_                                      Payne \_\_\_  
Miramonte \_\_\_                                      Twin Lakes \_\_\_
  
- III. Call to Order / *Convocación a la Junta - Selene Miranda***  
A. Approval of Agenda / *Aprobación de la Agenda*  
B. Approval of Minutes –January 30, 2024/ *Aprobación de las Minutas- 30 de enero, 2024*
  
- IV. Legal Requirements / *Requisitos Legales***  
A. Reclassification Criteria/ *Criterios de Reclasificación*  
B. Language Acquisition Status/ *Estado de Adquisición de idioma*
  
- V. New Business / *Nuevos Asuntos***  
    A. Helping your student at home/ *Ayudando a su Estudiante en Casa*
  
- VI. School Reports / *Reportes de las Escuelas***
  
- VII. Unfinished Business / *Asuntos Pendientes***
  
- VIII. Adjournment / *Clausura***