



**MOUNTAIN VIEW SCHOOL DISTRICT
DISTRITO ESCOLAR MOUNTAIN VIEW**

**District English Learner Advisory Committee (DELAC)
Comité Asesor del Distrito para Aprendices de inglés (DELAC, por sus siglas en inglés)**

**AGENDA for DELAC Meeting of January 31, 2022
AGENDA para la Junta de DELAC del 31 de enero, 2022**

Legal Requirements / Requisitos Legales (Check topics to be covered at *this* meeting)

DELAC Officers <i>Oficiales</i>	Term Ends <i>Plazo Termina</i>	In Attendance <i>En Asistencia</i>
President / <i>Presidente</i> - Delia Sanchez	10/25	
Vice President / <i>Vice- Presidente</i> - Yahaira Sahagun	10/25	
Secretary/ <i>Secretaria</i> - Mireya Velazquez	10/25	

1a. School Plan Development – Needs Assessment and Data Analysis (EDI)		2a. EL Program Design/Development / EL Master Plan/EL Roadmap
1b. School Plan Development-School Goals & Improvement Activities	x	2b. EL – Needs Assessment & Data Analysis
1c. School Plan – Monitoring & Evaluation	x	2c. EL – Monitoring & Evaluation ELLevation
1d. School Plan – Budget Development & Monitoring		2d. EL – Budget Development & Monitoring
1e. School Plan Approval	x	2e. EL - Reclassification
1f. Title I Program Description, Purpose Schoolwide Program		2f. EL – Parent Training
1g. Effective Communication w/Parents		2g. Language Census Discussion
1h. Title I Parent Involvement Policy & School – Parent Compact		2h. Helping Students at Home (Academic & Social Skills)
1i. Annual Review & Update of Bylaws		2i. Parent Input on Title I, III
1j. Advisory Committees Involvement		2j. School Attendance
		2k. ELPAC (Interpreting Results)

3a. School Safety Plan Development & Approval
3b. School Attendance Discussion
3c. Training – Roles and Responsibilities
3d. Election of SSC / ELAC / DELAC Members
3e. Academic Standards
3f. Academic Achievement, Benchmarks, Common and Diagnostic Assessments
3g. Uniform Complaint Procedures
3h. Health, Nutrition, and Physical Activity Updates (for Alliance Application)

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- I. Welcome and Flag Salute / *Bienvenida y Saludo a la Bandera***
- II. Roll Call / *Asistencia***

Baker ___	Monte Vista ___
La Primaria ___	Parkview ___
Maxson ___	Payne ___
Miramonte ___	Twin Lakes ___
- III. Call to Order / *Convocación a la Junta***
 - A. Approval of Agenda / *Aprobación de la Agenda*
 - B. Approval of Minutes – November 29, 2021/ *Aprobación de las Minutas- 29 de noviembre, 2021*
- IV. Legal Requirements / *Requisitos Legales***
 - A. EL Needs Assessment & Data Analysis Review / *Repaso de Evaluación de Necesidades y Análisis de Datos de Aprendices de inglés*
- V. New Business / *Nuevos Asuntos***
 - A. LCAP Goal 3 & 4/ *Metas 3 y 4 de LCAP*
 - B. ELPAC Parent Site/ *Sitio de Padres de ELPAC*
- VI. School Reports / *Reportes de las Escuelas***

Break Out Rooms/ *Salas de Grupos*
- VII. Unfinished Business / *Asuntos Pendientes***
- VIII. Adjournment / *Clausura***