



**MOUNTAIN VIEW SCHOOL DISTRICT
DISTRITO ESCOLAR MOUNTAIN VIEW**

**District English Learner Advisory Committee (DELAC)
Comité Asesor del Distrito para Aprendices de inglés (DELAC, por sus siglas en inglés)**

AGENDA for DELAC Meeting of October 18, 2021
AGENDA para la Junta de DELAC del 18 de octubre, 2021

Legal Requirements / Requisitos Legales (Check topics to be covered at *this* meeting)

DELAC Officers <i>Oficiales</i>	Term Ends <i>Plazo Termina</i>	In Attendance <i>En Asistencia</i>
President / <i>Presidente</i> - Salvador Limon	9/22	
Vice President / <i>Vice- Presidente</i> - Yahaira Sahagun	9/22	
Secretary/ <i>Secretaria</i> - Reyna Merino	9/22	

1a. School Plan Development – Needs Assessment and Data Analysis (EDI)	2a. EL Program Design/Development / EL Master Plan/EL Roadmap
1b. School Plan Development-School Goals & Improvement Activities	2b. EL – Needs Assessment & Data Analysis
1c. School Plan – Monitoring & Evaluation	2c. EL – Monitoring & Evaluation ELLevation
1d. School Plan – Budget Development & Monitoring	2d. EL – Budget Development & Monitoring
1e. School Plan Approval	2e. EL - Reclassification
1f. Title I Program Description, Purpose Schoolwide Program	2f. EL – Parent Training
1g. Effective Communication w/Parents	2g. Language Census Discussion
1h. Title I Parent Involvement Policy & School – Parent Compact	2h. Helping Students at Home (Academic & Social Skills)
1i. Annual Review & Update of Bylaws	2i. Parent Input on Title I, III
1j. Advisory Committees Involvement	2j. School Attendance
	2k. ELPAC (Interpreting Results)

3a. School Safety Plan Development & Approval
3b. School Attendance Discussion
3c. Training – Roles and Responsibilities
3d. Election of SSC / ELAC / DELAC Members
3e. Academic Standards
3f. Academic Achievement, Benchmarks, Common and Diagnostic Assessments
3g. Uniform Complaint Procedures
3h. Health, Nutrition, and Physical Activity Updates (for Alliance Application)

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- I. Welcome and Flag Salute / *Bienvenida y Saludo a la Bandera***
- II. Roll Call / *Asistencia***

Baker ___	Monte Vista ___
La Primaria ___	Parkview ___
Maxson ___	Payne ___
Miramonte ___	Twin Lakes ___
- III. Call to Order / *Convocación a la Junta***
 - A. Approval of Agenda / *Aprobación de la Agenda*
 - B. Approval of Minutes – September 27, 2021 / *Aprobación de las Minutas- 27 de septiembre, 2021*
- IV. Legal Requirements / *Requisitos Legales***
 - A. Officer Announcements/ *Anuncio de los Oficiales*
 - B. Oath of Office- President and Vice-President/ *Juramento de Oficina-Presidente y Vice-Presidente*
- V. New Business / *Nuevos Asuntos***
 - A. Superintendent’s Message/ *Mensaje de la Superintendente*
 - B. EL Programs, Design and Development/ *Programas EL, Diseño y Desarrollo*
 - C. Identification of English Learner Students/ *Identificación de Estudiantes Aprendices de Inglés*
 - D. Summative ELPAC Report/ *Reporte Summativo ELPAC*
- VI. School Reports / *Reportes de las Escuelas***

Break Out Rooms/ *Salas de Grupos*
- VII. Unfinished Business / *Asuntos Pendientes***
- VIII. Adjournment / *Clausura***